

# St. Charles Sportsmen's Club

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August 2007 Issue

## St. Charles Sportsmen's Club Officers and Board Members

|                |                                     |
|----------------|-------------------------------------|
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| Vice President | Bill Hardt - Sportsmen's Activities |
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## Contact Info:

Membership: [membership@scsconline.org](mailto:membership@scsconline.org)  
Newsletter: [news@scsconline.org](mailto:news@scsconline.org)

Officers are elected to serve one-year terms and Directors for three years. Officers and Directors are installed at the annual Banquet in February.

## President's Message

### So Far This Year...

Since our first membership meeting in February 2007, I am sorry to say that we have not accomplished all that I had hoped to do. Our club and more specifically our officers and directors have spent way too much time and energy on what I consider to be issues best handled internally. Rather than spending our time and energy on positive issues, we have been listening to those who are chasing their personal egos.

In spite of all the wasted time, we have managed to host another 47 squad Spring Trap League, finished work at the skeet field (currently working on getting some good turf), and purchased new trap machines for the

*continued on page 3*



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## July Meeting Highlights

### Trap

Fall Trap League starts on August 23rd. Number of non-members shooting trap is up.

### Skeet

Everything is up and running

### Sporting Clays

Banquet was a success. Excellent food.

### Machine Maintenance

Everything is up and running. Motors are coming in to replace bad motors.

### Wobble Trap

Wobble trap scheduled for July 12.

### Sportsmen's Activities

Hunter Safety Class TBA. Trout Unlimited event for the Boy Scouts went very well.

Club Shoot is scheduled for September 16.

AIM Shotgun Clinic went very well with a large turnout of new shooters.

Lake - No dogs allowed in pond due to chemical treatments from July 20-August 13.

### Rifle Pistol Range

Jeff is in Canada. There will be two bowling pin shoots in August. Next action shoot on August 18.

### Building/Grounds

Work day July 14. Jobs are sanding trap doors and weeding. Next work day is August 18

### Membership

We have 359 members. See page 3 for more details.

### ATA

Illini Indian Northern Zone Championship shoot on July 15.

### Wobble

June 9 is next wobble shoot. 100 target event. There were 8 shooters in May

### Old Business

Recobs Target Shop will be here July 28th. Cost of lead is rising.

Bylaws change discussion.

2nd Port-a-potty desired at Rifle/Pistol range. Working on acquiring.

### New Business

Motion to make change to front gate entrance to make it a two way entry. Widen and set back gate away from road. Cost approximately not to exceed \$5000 vs. \$25-30k if it was contracted out. Motion approved.

Hunting and Fishing Days coming up in September.



## Rifle/Pistol Range Update/Policy

### Reminder!!

Members ONLY are allowed to use the Rifle/Pistol Range. Exception: **NEW Policy Change!** Only one guest accompanied by a member on **Saturdays** and Sundays is allowed.

### Bowling Pin Shoots

August 4  
September 1  
October 6  
November 3

### Action Shoots

August 18  
October 20

### Rules/Regulations

Registration will be from 8:30AM to 9:00 AM

Mandatory Safety Meeting at 9AM. If you do not attend the safety meeting you will not be able to shoot.

Contact Jeff Johansen at 630-293-3581.

### Rules!

### Calibers Allowed on Rifle/Pistol Range

The following types and calibers are currently allowed. Remember, only standard velocity or target loads are allowed.

**NO CENTERFIRE RIFLES**

**NO MAGNUM LOADS OR CALIBERS!**

**THE NEW .17 CALIBERS ARE NOT ALLOWED!**

**NO INLINE STYLE MUZZLE LOADING RIFLES**

### Rifles allowed

Air Rifles                      Shotgun slugs  
.22 rimfire - standard velocity or target loads  
Caplock and Flintlock type black powder rifles and pistols, firing round ball projectiles.

### Pistol allowed

.22 rimfire- standard velocity or target loads  
Caplock or flintlock type black powder pistols  
.25 auto                      .32                      Air Rifles  
.32-20                      .380 auto                      .38  
9mm                      .45 Auto                      .45 Colt  
.40 Smith&Wesson                      .44 Smith&Wesson special  
.44-40 Winchester                      .45 GAP

**EYE AND EAR PROTECTION ARE MANDATORY!**

**Junior members must be accompanied by a sponsor or an adult member.**

...Jeff Johansen  
Rifle/Pistol Chairman

### Public Shooting Hours

Beginning January 1, 2007 thru December 31, 2007

Saint Charles Sportsmen's Club Public Hours

Tuesday 6:00PM - 10:00PM after March 6th, 2007

Thursday 6:00PM - 10:00PM

Saturday 9:00AM - 2:00PM

Sunday 9:00AM - 2:00PM

## Membership Update

2007 renewal stickers (to be placed on your ID badge) have been mailed. If you have not received your sticker or need a new member card please contact membership at

SCSC Membership  
P.O. Box 325  
St. Charles, IL 60174

Please spread the word that the newsletter and important information is now only being sent by email. We do not use your email address for anything else and do not distribute your email to anyone.

Next new member orientation - TBA

There were no new members voted in.

### New Members Voted In

Witold Antos  
Jack Moskal

### New Probationary Members

Michael Nenni  
Rudy Berger  
Dave Ninow

Good shooting everyone!

...Andrea Ema, Director & Membership Chair

Carol Vasecky, Asst. Membership Chair

## President's Message *continued...*

sporting clays course. We continue to grow our ATA programs. There are new 3d targets for the archery course, bowling pin and action shoots are growing more popular and the first ever Open House for the Elburn Chamber of Commerce was held at our club.

Funds have been approved for improving and upgrading the front gate. Plans are to move the gate about 100 ft. in (away from the road) with additional fencing and improved landscaping and install a card reader so that we no longer have to exit our cars to open the gate. Quite an accomplishment and all done at a very minimal cost to the club. Boy scout troops have used our club for camping this spring and report that "this is the best place ever for a camp out". They are always welcome at our club. We topped off a very successful Sporting Clays league with a great banquet. Finally, at the very front of the club is a field of alfalfa hay which has been cut twice so far and we should get at least one more cut this year.

So the club just keeps marching on in spite of all the problems and this is a good thing. In closing, I ask that you remember to attend the membership meetings on the second Monday of the month at 8:00 PM. I hope to see many of you there and thank you for making this club such a great place to enjoy the shooting sports.

Remember to share your sport and bring a friend to the club. God bless America. Hope to see you all shooting.

...Bob Scherf  
President



## Bowling Pin Match

### Match Results

There will be an extra Bowling Pin Match this month on Sunday August 12th. Hopefully some people who normally work on Saturday can make the match on Sunday.

Registration will be from 8:30 to 9:00 am. There will be a mandatory safety meeting at 9:00 am.

If you have any questions contact Jeff Johansen at 630-293-3581.

See results from the Bowling Pin match, Saturday August 4th in next column.

...Jeff Johansen  
Rifle/Pistol Chair

### Main Event

- 1st. Jeff Johansen
- 2nd. Bill Feron
- 3rd. Mike Harmon
- 4th. Dave Tibbals
- 5th. Mike Chivers and Mark Grabau

### .22 caliber event

- 1st. Jeff Johansen
- 2nd. Mike Chivers
- 3rd. Mark Grabau
- 4th. Bill Jerrell
- 5th. Clark Chrisman and Jean Jerrell





**ST. CHARLES SPORTSMEN'S CLUB  
ATA REGISTERED SHOOT SCHEDULE**

**2007 SHOOT DATES**

**July 15th      Illini Indian Shoot  
October 7th    Elburn Fall Classic Money Shoot**

***ATA Shoot Volunteer Needs***

The SCSC ATA Program welcomes and can always utilize volunteer efforts by Club members. We welcome both volunteers who can work a few hours as well as those who want to make a longer term commitment to this successful Club activity.

Over the years we have developed a knowledgeable group of members who work every shoot. We are always interested in new additions to this staff, members who wish to learn and carry out the various functions involved in a registered shoot. Please understand that this effort involves several long days of work and once begun requires training and the development of experience that we are unable to do time and again, thus we need volunteers who can be counted on for a continuing series of shoots.

In addition to longer term volunteers and the work opportunities listed below, a person is needed to handle the work at home distribution of prize payout checks for the 6/3, 7/15, and 10/7 shoots. The ability to pick up materials and deliver the completed work for mailing is necessary for this assignment.

For further information on all of these opportunities please contact Cle Rector at 630 784-9655 or [cle.k80@sbcglobal.net](mailto:cle.k80@sbcglobal.net).



| Day/Date               | Shoot                                    | Shift  | Skills/Capabilities  | Activities  |
|------------------------|--|--|--|---|
| Sunday,<br>October 7th | Elburn Fall<br>Classic<br>Money<br>Shoot | <b>Shift I</b><br>7:30 AM –<br>10:00 AM<br><b>Shift II</b><br>8:30 AM –<br>1:00 PM<br><b>Shift III</b><br>10:00 AM –<br>3:00 PM<br><b>Prior Pick Up</b><br>and 8:00 AM<br>Delivery | Breathing & Mobile<br><br>Breathing & Mobile. Opportunities for those with restricted mobility also available<br>Breathing & Mobile. Opportunities for those with restricted mobility also available<br>Car and ability to “manhandle” 20 pound drinking water coolers | Field Prep<br><br>Field Prep, Clerical & Prize Supervision<br><br>Clerical & Prize Supervision<br><br>Pick up coolers at Club before the shoot, buy ice, fill coolers at home and delivery to the Club Sunday morning |



## ***Bylaws Change***

### **Club Audit Necessitates Change**

Based on a recent club audit report, SCSC will need to make changes to the bylaws regarding membership types/levels in order to meet the IRS requirements of our not for profit status. The following motion (see below) to change the bylaws will be presented at the June membership meeting and again at the July membership meeting. The proposed bylaw change will be voted on without further discussion at the August membership meeting. The proposed change must be approved by 2/3 of members present in a secret ballot. All members are invited to attend these meetings to get clarification on these changes. This information is privy to members only and will not be discussed outside of the meetings. Thank you for your support in this matter.

### **Article III Membership**

#### **Section A:**

Any person over 18 years of age who is a citizen of the United States of America, of good moral character, and is interested in our ideals will be eligible for Club membership provided he/she is sponsored by three (3) Club members in good standing.

#### **Section B:**

Any person under 18 years of age who is a citizen of the United States of America, of good moral character, and is interested in our ideals will be eligible for the junior membership provided he/she is sponsored by three (3) Club members in good standing.

#### **Section C:**

It shall be the decision of the Board of Directors to open or close the membership if and when they so desire.

#### **Section D:**

Junior members, with the exception of shooting members, shall be entitled to all the privileges of the Saint Charles Sportsmen's Club with the exception of voting power and holding office. Shooting members, if and when the Club has this membership available and in force, shall have only the use of the trap and skeet fields and shall have no other privileges of the Club.

#### **Section E:**

A prospective member must first submit his/her application to the Secretary of the Club, accompanied by the initiation fee and prorated dues no less than fifty percent (50%) of normal annual dues for the membership classification requested.

The applicant must then appear, with his/her Club member sponsor, at a regular membership meeting. The applicant will be presented to both the membership and Board of Directors so as to begin the probationary period.

All applicants shall be placed on a probation period of six (6) months. All applicants must participate in the Club's work program. All applicants will be voted upon for acceptance or rejection on the sixth (6th) Board of Director's meeting after presentation. Seven (7) no votes will constitute rejection.

#### **Section F:**

The services of select Club members may be recognized by granting of a life membership. Life membership includes paid-up dues with retention of all rights, privileges, and obligations of membership in the Club. The purpose attributed to this recognition is the continuous and dedicated service to the objectives of the Club and the Club's improvement. Life membership is granted at the discretion of the Board of Directors, and ceases with the death of the member. Life memberships shall be limited to a maximum of 12 persons within the total membership of the Club. To be considered for life membership, a candidate must:

1. Have been a club member in good standing for the past 20 years
2. have contributed time, effort, skill and/or personal resources in a significant degree to the benefit of the Club.

#### **Section G:**

Junior membership shall be a non-Club membership as per Article III, Section D of the by-laws, the Junior Members or the junior membership as a group being at all times under the supervision of a Club member.

#### **Section H:**

Junior Members shall be 13 through 17 years of age.

#### **Section I:**

Junior Members shall not exceed 50% of the Club membership.

#### **Section J:**

Junior Members must have completed an Illinois State Hunter Safety course by their first year of membership.

*continued on page 6*

## Bylaws Change *continued*

### Section K:

A Junior Member, in good standing upon January 1st following their 18th birthday, shall be eligible for Club membership if applied for before the following January 1st under the following schedule:

- One year, but less than two years membership = 67% of current initiation fee.
- Two years, but less than three years membership = 50% of current initiation fee.
- Three years, but less than four years membership = 33/3% of current initiation fee.
- Four years, but less than five years membership = 17 % of current initiation fee.
- Five years membership = no initiation fee.

### Section L:

If the Club membership is closed, Junior Members on the waiting list will have priority for the next opening into the Club membership list.

### Section M:

Junior membership will have their own officers and programs with Club members being the chairman and advisers to the officers and of the programs.

### Section N:

Junior Membership will have an initiation fee and annual dues which may be changed from time to time by the Club membership at a meeting called only for that purpose.

### Section O: (NEW SECTION)

The Board of Directors with Membership approval shall have the power to expand the types/levels of memberships to the St. Charles Sportsmen's Club. Members shall be provided notice of these proposed changes in the month before the approval vote is called. This shall include dues, fees (shooting and initiation) and work hours and benefits associated with proposed memberships.

*...submitted by Ron Duy*



## Important ATA Information

### ATA REGISTERED LEAGUE TARGETS

Shooters participating in the Fall League, both members and non-members, will have the opportunity to have their league SINGLES targets registered with the Amateur Trapshooting Association (ATA). Registered league targets will count toward 2008 TY target minimum requirements as well as total career target attainment, but are not figured in the shooter's normal ATA Singles Average.

250 targets is the required minimum for registered league events. Since the St. Charles Trap League is 200 singles targets those shooters who participate in registered targets will need to shoot an additional 50 targets that will not be part of their league scoring.

Sign up for the Registered League targets will be Week 1 and Week 2 (August 23 and 30). The cost of registering Fall League targets is \$40 over and above the standard league entry and weekly costs. Those wishing to register their league targets must be members or the ATA and ISTA. Membership applications will be available at the league registration table during Weeks 1 & 2.

Registering Fall League Singles targets is a great way to get a headstart on meeting 2008's minimum target count. If you're going to shoot the League, you might as well have the targets count with the ATA.

For questions or further information contact Cle Rector at 630 784-9655 or [cle.k80@sbcglobal.net](mailto:cle.k80@sbcglobal.net).

*...Cle Rector  
ATA Chair*



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## St. Charles Sportsmen's Club 2007 – 2008 Pheasant Program

Following are the proposed fee structures for the SCSC Pheasant Program this year. The Pheasant Program has sustained a loss in the range of \$5,000 - \$6,000 per year for the past two years. After looking at the numbers and comparing our fee structure to two other hunting clubs in our area, we believe the following to be a fair fee structure for our members.

**Participation Fee:** The Member Participation Fee will be \$150.00. The increase over last year is warranted to cover the cost of the property lease, maintenance and amenities to the property.

**Bird Tags:** Bird tags may be purchased in five-packs, ten-packs and twenty-five packs. Each participant must purchase a minimum of five bird tags. Following is the fee structure for bird tag purchases:

|                  | <b>Prior to January 1, 2007</b> | <b>After December 31, 2007</b> |
|------------------|---------------------------------|--------------------------------|
| Five Pack        | \$15.00 each                    | \$17.00                        |
| Ten Pack         | \$15.00 each                    | \$17.00                        |
| Twenty-Five Pack | \$14.00 each                    | \$16.00                        |

The increased cost for tags purchased in 2008 is due to the higher bird prices in the latter season.

**Guest Passes:** Guest Passes may be purchased by program participants for \$55.00. This Guest Pass includes a \$25.00 guest fee and \$30.00 bird fee, which includes two bird tags. Each Guest is permitted to release two birds. Should the Guest harvest more than two birds, the Member is responsible for having the required tags to cover the harvest in his/her possession.

**Corporate Hunt Package:** We are introducing a Corporate Hunt Package this year for those Members who wish to invite business guests to hunt at our facility. This Corporate Hunt Package cost is \$1,400 and provides for four half days of hunting and 64 bird tags. The Member may bring three business guests per hunt, and each hunter may release four birds. As an additional benefit, the holder of a Corporate Hunt Package may reserve the field of his/her choice for four hunts. Should the Member and his guests' harvest exceed the bird tags purchased in the package, the Member is responsible for having the required tags to cover the harvest.

We believe these to be fair prices to charge. Although we are not a full service club, in most hunt clubs, you are required to pay for each bird you release, regardless of whether you are able to harvest the bird. **At SCSC, you only pay for those birds you do harvest.** The following table will illustrate our new prices compared to two area hunt facilities, the Upland Hunt Club and the Seneca Hunt Club:

|                   | <b>SCSC</b>             | <b>Upland</b>         | <b>Seneca</b>            |
|-------------------|-------------------------|-----------------------|--------------------------|
| Participation Fee | \$150.00                | \$600.00              | \$400.00                 |
| Initiation Fee    |                         | \$500.00              |                          |
| Cost Per Bird     | \$15.00 - \$17.00       | \$17.00 - \$18.00     | \$16.50                  |
| Guest Fee         | \$55.00 (incl. 2 birds) | \$110 (incl. 5 birds) | \$25.00 (no birds incl.) |

## Annual Club Championship

September 16, 2007

Beginning September 1, 2007 members and their families may pre-shoot one **FREE** round of Trap Singles, Doubles, and Skeet in preparation for the Annual Club Championship on September 16th. Let the counter identify your score sheet **BEFORE** you shoot each event. For those of you who have not shot in this before you are invited to shoot the seven events or as many of them as you want. The events are Trap 16 yard singles, Doubles, Skeet, Sporting Clays, .22 caliber rifle, .22 caliber handgun and 20 yard archery. Lunch and soft drinks are **FREE** to all members who attend the event on September 16.

Age Classes:

18-29, 30-39, 40-49, 50-59, 60-69, 70-79, 80+

Other Classes:

Junior members of SCSC

Female, Member + spouse

Member + son/daughter\*

Member + spouse + son/daughter\*

\*Under age 19 does not have to be a

SCSC Junior member.

Registration: 9:30 - 11:00AM

Shooting: 9:35 - 2:35PM

Mark your calendars and come on out to enjoy a day of shooting and eating courtesy of your club. As members you are entitled to this membership perk.

... Bill Hardt  
Vice President



## SCSC Picture Corner



## HELP WANTED

### Earn Club Work Hours

Need someone with **patio/driveway paver experience** to coordinate/ramrod a walkway project at the club. Club will pay for all materials and rental equipment and will help recruit workers. Anyone interested in helping and/or learning how to do it (yes, it counts as work hours) please contact **Bill Hardt at 630-420-8799** or [whardt000@ameritech.net](mailto:whardt000@ameritech.net).

## NOTICE!

IT HAS COME TO THE ATTENTION OF THE CLUB ATTORNEY THAT CRIMINAL DAMAGE TO PROPERTY HAS OCCURRED ON THE SPORTING CLAYS RANGE. IT APPEARS THAT AN INDIVIDUAL OR INDIVIDUALS HAVE ON MORE THAN ONE OCCASION CUT THE CORDS THAT RUN TO OUR TRAP MACHINES.

IF ANYONE HAS INFORMATION WHICH WOULD LEAD TO THE ARREST AND PROSECUTION OF THE INDIVIDUAL OR INDIVIDUALS RESPONSIBLE FOR THIS CRIME OF CRIMINAL DAMAGE TO PROPERTY, YOU MAY REPORT THIS TO ME AT THE ADDRESS APPEARING BELOW.

**Charles Wm. Dobra**

Charles Wm. Dobra, Ltd.

Attorney at Law (Club Attorney)

675 E. Irving Park Road – Suite 100

Roselle, Illinois 60172-3573

T (630)893-2494

F (630)893-2497

E [CDobralaw@sbcglobal.net](mailto:CDobralaw@sbcglobal.net)

## 2007 Important Dates

|                                       |           |
|---------------------------------------|-----------|
| Wobble Trap                           | 8/4/2007  |
| Polish Alliance Trap Shoot            | 8/5/2007  |
| Grand American Starts                 | 8/6/2007  |
| Trout Unlimited Merit Badge           | 8/11/2007 |
| SCSC Board/Member Meeting             | 8/13/2007 |
| Club Work Day                         | 8/18/2007 |
| Grand American Ends                   | 8/18/2007 |
| Gander Days Geneva                    | 8/18/2007 |
| Gander Days Geneva                    | 8/19/2007 |
| Fall Trap League Begins               | 8/23/2007 |
| SCSC Board/Member Meeting             | 9/10/2007 |
| Club Shoot                            | 9/16/2007 |
| Hunting & Fishing Days                | 9/22/2007 |
| Hunting & Fishing Days                | 9/22/2007 |
| Wobble Trap State Championship        | 9/29/2007 |
| Elburn Fall Classic Money Shoot (ATA) | 10/7/2007 |
| SCSC Board/Member Meeting             | 10/8/2007 |

## Work Hour Opportunities

### Deadline To Get Work Hours

**REMINDER**-All work hours for regular members must be completed by Oct.31, 2007.

**PHEASANT PROPERTY HUNTERS**- Must have all work hour requirement completed by Sept. 15, 2007.

A work day is scheduled for the pheasant property on Sunday, August 5. We will be taking down the old pheasant pen that day and replacing it with a new modular pen at a date yet to be scheduled. We will be meeting at 8:00 am and depending on the number of workers we should be done by noon. Refreshments and snacks will be provided. Please contact Dean at (630) 643-4465 or e-mail [scscpheasantprogram@gmail.com](mailto:scscpheasantprogram@gmail.com) with any questions and to let us know if you can work that day.

...Andrea Ema

Membership Director

(630) 363-6180

### More Volunteer Opportunities

Club house help wanted. We have a new light fixture and large mirror to install in the ladies bathroom. Could someone volunteer to lead this job? Contact Dan Vosecky at 630-978-8872.

...Cheryl Baber

Director

## Pheasant Program

### St. Charles Sportsmen's Club 2007 – 2008

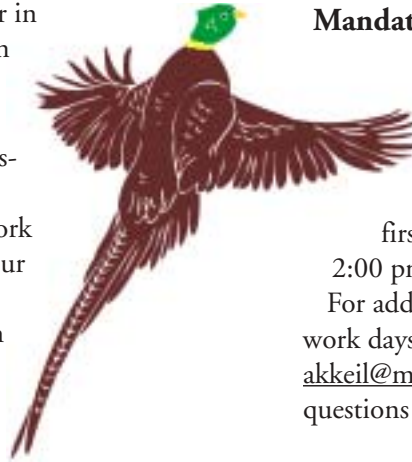
We are eagerly looking forward to the 2007–2008 SCSC Pheasant Hunting Season starting October 1, 2007 thru April 15, 2008. Included on a separate flyer in this newsletter is a summary of the program features and the associated program costs.

#### Work Days:

We will have two work days for the Pheasant Program at our leased farm in LaSalle County. The first work day is August 5. Work will be concentrated on improvements to our pheasant pen. The second work day will be posted on the Club calendar. We will finish the work on the pheasant pen and inspect and install signage on the property. Work done at these work days will be applied to your Club work hour requirement.

#### Registration

Registration for the program begins on August 1st and registrations will be accepted thru September 15. You may register by signing up on the signup poster displayed in the clubhouse or emailing [scscpheasantprogram@gmail.com](mailto:scscpheasantprogram@gmail.com). In order to participate, you must have your work hour requirement complete or your hours paid for at \$30.00 per un-worked hour.



This requirement must be met by September 15. Your participation fee of \$150.00 and your minimum bird purchase requirement of \$75.00 must be paid at the orientation meeting.

#### Mandatory Orientation

Each participant in the program will be required to attend a mandatory orientation meeting. There will be at least two orientation meetings and you must attend one of them to hunt on the LaSalle County property. The first two scheduled dates are September 9, 2007 at 2:00 pm and September 12, 2007 at 7:00 pm.

For additional information regarding the program, work days or property location please contact Andy Keil [akkeil@msn.com](mailto:akkeil@msn.com). I will be happy to help answer any questions you may have.

...Andy Keil  
Pheasant Committee



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## Special Notice to Members

### Illegal Calibers Found

There have been illegal caliber shells found at the Rifle/Pistol range. This is an ongoing problem which has forced the Board to take action. Any illegal caliber shell that is found at the range in the future shall force the closure of the Rifle/Pistol Range for 30 days. Know the rules! Only handgun calibers on the posted list (NO MAGNUM LOADS). Caplock and Flintlock type black powder rifles and pistols, firing round ball projectiles and rimfire .22 rifles are allowed. (NO Inline style back powder guns are allowed because of their higher velocity.) Members, if you see someone using illegal loads please tell them to stop and/or report the violation to the Board. It takes only one stray bullet that leaves the confines of the club and only one or two people who don't believe in following the rules to take away the privileges of the rest of the responsible members. Please don't let that happen. Be aware of what your neighbor is doing on the range.

...Bob Scherf  
President

### Letter To Members & Non Members

This Letter is to inform you that any MEMBER or NON-MEMBER found trying to move or fix any of the Trap Machines, will be brought up before the Board. We now have a Maintenance Committee who will take care of any problems. Thank you in advance for your support in this matter!

...Frank Kubica  
Director / Machine Maintenance

### Shooting Time Limit

Shooting MUST STOP on all ranges by 10:00PM sharp. Anyone caught violating this regulation will be brought before the board. We need to maintain a good neighbor policy with the surrounding development of new housing and neighbors. Right now we voluntarily stop shooting at 10PM as a courtesy. If we start getting too many complaints, the town of Elburn may be forced to mandate that shooting must stop at 10PM which could be the beginning of many more restrictions down the road. We certainly don't want that!

Be a good neighbor!

...Bob Scherf  
President

### Two Shell Rule

Club Rules states that a maximum of only TWO Shotgun shells are allowed to be used in a shotgun on club property while shooting Sporting Clays, Skeet, or Doubles Trap. Violators will be brought before the Board.

The ONLY exception is during special sanctioned club events.

...Bob Scherf  
President

## MEMBER CLASSIFIEDS

**FOR SALE:** Ithaca MAG 10 SUPREME, 10ga., 3", 32", beautiful wood, excellent shape. \$950 or best offer. Must have valid FOID. Call Bill Hardt 630-420-8799

**FOR SALE:** Ithaca 200E, 20ga. S/S, 3", Full and Modified, Pistol grip, single trigger, ejectors, very nice. \$1550 or best offer. Call Bill Hardt 630-420-8799

**FOR SALE:** MEC 650 Reloader 20 Gauge Progressive Press. Like New has loaded less than a case of shells. Complete with Bottles, 7/8 oz Shot Bar, 20 Gauge Target Powder Bushings. Sells for \$220.00 New. Will Sell for \$150.00. Call Ron 847.697.2983

**FOR SALE:** MEC 600 JR Reloader Single Stage Press. .410 will load 2 \_ or 3 inch shells. Complete with Bottles, \_ oz Shot Bar. And a #10 and #11 Powder Bushing. In Excellent to New Condition as it has loaded one case of Shells. Sells for \$100.00 New. Will Sell for \$65.00. Call Ron 847.697.2983

**FOR SALE:** Schafer & Sons 5 1/2 ft. Baby Grand Piano. American made, top of the line, gloss black, 15 years old. Located in western St. Charles. New cost is \$7000. Asking \$2750 OBO. Call Dean at 630-643-4465

## Newsletter Update

**Deadline** for articles for the September issue are due before August 18th. Please send photos of interest to news@scsconline.org.

Members may access the newsletter by getting the on-line version from the SCSC website. www.scsconline.org. Newsletters are not mailed to save on printing and mailing costs.

...Rosemary Jendras  
Newsletter Editor



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